



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
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## \*BIBDATASHEET\*

Bib Data Sheet

### **CONFIRMATION NO. 1183**

| SERIAL NUMBE<br>09/752,741   | ≣R                                      | FILING DATE<br>01/03/2001<br>RULE      | CLASS<br>348 |                   | GROUP ART UNIT<br>2613 |  | ATTORNEY<br>DOCKET NO.<br>P20188 |              |             |  |
|--|---|--|--------------|-------------------|------------------------|--|----------------------------------|--------------|-------------|--|
| APPLICANTS   |   |  | <u></u>      |                   |                        |  |                                  | <del>)</del> |             |  |
| Hideo Sugimoto,  | Tokyo                                   | , JAPAN;                               |              |                   |                        |  |                                  |              |             |  |
| Makoto Koike, Tokyo, JAPAN;  |   |  |              |                   |                        |  |                                  |              |             |  |
| ** CONTINUING DATA **********************************  |   |  |              |                   |                        |  |                                  |              |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |              |                   |                        |  |                                  |              |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 03/29/2001   |   |  |              |                   |                        |  |                                  |              |             |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  STATE OR  STATE OR                    |   |  |              |                   |                        | SHEETS TO  |                                  | ΓAL          | INDEPENDENT |  |
| met  |   |  |              |                   | DR                     | DRAWING<br>3   |                                  | IMS          | CLAIMS<br>2 |  |
| ADDRESS<br>7055<br>GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON , VA<br>20191 |   |  |              |                   |                        |  |                                  |              |             |  |
| TITLE  | ope se                                  | elector and electronic                 | endoscor     | pe system         |                        |  |                                  |              |             |  |
|  | *************************************** |  |              |                   |                        | ☐ All Fees   |                                  |              |             |  |
|  | EEEO A Washabaa kaasa shaar in Danan    |  |              |                   |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |                                  |              |             |  |
| <u> </u>   | No.                                     | Authority has been given to charge/cre | edit DEPO    | per<br>OSIT ACCOU | NT                     | time)  |                                  |              |             |  |
| RECEIVED 710   | No for following:                       |  |              |                   |                        | ☐ 1.18 F☐ Other                                      |                                  | ssue)        | <u> </u>    |  |
|  |   |  |              |                   |                        |  | ☐ Credit                         |              |             |  |









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**CONFIRMATION NO. 1183** 

| SERIAL NUMBER<br>09/752,741   | FILING DATE<br>01/03/2001<br>RULE   | С         | 348                          | GROU                   | GROUP ART UNIT<br>2613 |                                       |  | ATTORNEY<br>OCKET NO.<br>P20188 |  |  |
|---|---|-----------|------------------------------|------------------------|------------------------|---------------------------------------|--|---------------------------------|--|--|
| Makoto Koike  | oto, Tokyo, JAPAN;<br>, Tokyo, JAPAN;   |           |                              |                        | -                      |                                       |  |                                 |  |  |
| ** <b>FOREIGN APPLI</b><br>JAPAN P2000  | CATIONS ************************************  | ****      |                              |                        |                        |                                       |  |                                 |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Allowance  Verified and Acknowledged  Examiner's Signature  Initials |   |           | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>3 |                        | TOTAL<br>CLAIMS<br>5                  |  | INDEPENDENT<br>CLAIMS<br>2      |  |  |
| ADDRESS<br>7055<br>TITLE  |   |           |                              |                        |                        |                                       |  |                                 |  |  |
| Electronic endosco  | pe selector and electron  | iic endos | cope system                  |                        |                        |                                       |  |                                 |  |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |           |                              |                        |                        | All Fees  1.16 Fees (Filing)          |  |                                 |  |  |
| RECEIVED No   |   |           |                              |                        |                        | 1.17 Fees ( Processing Ext. of time ) |  |                                 |  |  |
| 710 No  |   |           |                              |                        |                        | ☐ 1.18 Fees ( Issue )                 |  |                                 |  |  |
|   |   |           |                              |                        |                        | Other                                 |  |                                 |  |  |
|   |   |           |                              |                        |                        | ☐ Credit                              |  |                                 |  |  |